

*****NOTICE*****

City of Bastrop
P.O. Box 427
Bastrop, Texas 78602
(512) 332-8842
www.cityofbastrop.org

BOARD OF ADJUSTMENT MEETING
Wednesday, December 3, 2014
6:00 pm
City Hall Council Chambers
1311 Chestnut Street
Bastrop, Texas 78602

(Board of Adjustment, may, at any time, recess the Regular or Workshop Session to convene in Executive Session at the request of the Chair, a Board Member, the Planning Director, or legal counsel concerning any item posted on the agenda, for any purpose authorized by the Texas Open Meetings Act, Texas Government Code Chapter 551.)

1. Call to Order: Open the regular meeting of the Board of Adjustment and welcome visitors.
2. Roll call and confirmation of a quorum of Board members.
3. Citizen comments.
(Persons may address the Board of Adjustment on any issue not otherwise listed on this Agenda. Please observe the time limit of three (3) minutes. In accordance with the State of Texas Open Meeting Act, the Board may not comment, deliberate or take action on such citizen comments/statements during this meeting, except as authorized by Section 551.042, Texas Government Code.)
4. Consideration and approval of the September 3, 2014 Board of Adjustment meeting minutes.
5. Interpretation of Case BOAV12:07: The Board of Adjustment will convene a discussion to interpret and affirm the variance requests previously heard on November 7, 2012, related to property located at 1305 Wilson Street:

Consideration and possible action for Zoning Board of Adjustment to approve the reconstruction and expansion of a nonconforming structure in accordance with Section 9.7.B and 9.7.C for the subject property consisting of +/- 0.183 acres on a Farm Lot, Block 1 West of Main Street commonly known as 1305 Wilson Street in an area zoned SF7, Single Family Residential in the city limits of Bastrop, Texas.

- a. Presentation by Staff.
 - b. Presentation by Applicant.
 - c. Receive other verbal and written testimony, including public input, if any.
 - d. Response by Applicant and/or Staff.
 - e. Board discussion and render decision.
6. Director's Report:
 - a. City Christmas Party, December 19th with dinner being served at 6:30 pm.
 - b. Form Based Code Update
 - c. Invite input from the Board related to issues for possible inclusion on future agendas.

7. Adjourn.

CERTIFICATE

I, Marie Murnan, certify that the above notice of meeting was posted on the bulletin board of City Hall, and on the City's website on the 26th day of November, 2014 at 12:05 AM/PM

Marie Murnan
Marie Murnan

The City of Bastrop is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request.

Please call 512-332-8800

Posted Confirmed _____

