

*****NOTICE*****

City of Bastrop
P.O. Box 427
Bastrop, Texas 78602
(512) 332-8840
www.cityofbastrop.org

BOARD OF ADJUSTMENT MEETING
Wednesday, July 1, 2015
6:00 pm
City Hall Council Chambers
1311 Chestnut Street
Bastrop, Texas 78602

(Board of Adjustment as applicable, may, at any time, recess the Regular or Workshop Session to convene in Executive Session at the request of the Chair, a Board Member, the Planning Director, or legal counsel concerning any item posted on the agenda, for any purpose authorized by the Texas Open Meetings Act, Texas Government Code Chapter 551.)

1. Call to Order: Open the regular meeting of the Board of Adjustment and welcome visitors.
2. Alternate, Matthew Lassen, moves into Place 2.
3. Roll call and confirmation of a quorum of Board members.
4. Citizen comments.
(Persons may address the Board of Adjustment on any issue not otherwise listed on this Agenda. Please observe the time limit of three (3) minutes. In accordance with the State of Texas Open Meeting Act, the Board may not comment, deliberate or take action on such citizen comments/statements during this meeting, except as authorized by Section 551.042, Texas Government Code.)
5. Consideration and approval of the April 1, 2015, Municipal Sign Review Board meeting minutes.
6. Public Hearing Case BOAV15:01: The Board of Adjustment will convene a public hearing on a variance request as follows:

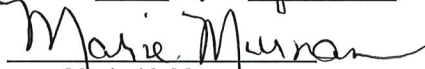
Section 17.4.B.2 to allow a minimum interior side yard setback of 5 feet on the west side where 10 feet is required. The subject property consists of +/-0.497 acres within Farm Lot 7, East of Main Street known as 904 Linden Street and zoned SF-7, single family residential in the city limits of Bastrop, Texas.

- a. Presentation by Staff.
- b. Presentation by Applicant.
- c. Receive other verbal and written testimony, including public Input, if any.
- d. Response by Applicant and/or Staff.
- e. Close public hearing.
- f. Board discussion and render decision.

7. Discussion and possible action to nominate a Board of Adjustment board member to the Comprehensive Plan Steering Committee.
8. Director's Report:
 - a) Direction from the Board of Adjustment on any items to be included on any future agendas.
9. Adjourn.

CERTIFICATE

I, Marie K. Murnan, certify that the above notice of meeting was posted on the bulletin board of City Hall, and on the City's website on the 26th day of June, 2015 at 9:30 (AM/PM)


Marie K. Murnan

The City of Bastrop is committed to compliance with the Americans with Disabilities Act. Reasonable modifications and equal access to communications will be provided upon request. Please call 512-332-8800

Posted Confirmed 