

AGENDA
LIBRARY BOARD
Monday, November 2, 2015
6:00 PM

The Bastrop Public Library Board will meet in a regular meeting on Monday,
November 2, 2015 at 6:00 PM at the Bastrop Public Library
1100 Church Street, Bastrop, TX.

1. **Call to order**
2. **Review and Approval of Minutes for September meeting**
1. **Announcements—City's Christmas party is Friday night, December 11. The day before the annual open house**
2. **Citizen Comments**
3. **Librarian's report—discussion and possible action**
4. **Friends of the Library Report**
 - Friends met in a regularly scheduled October meeting
 - New Executive Board members were welcomed
 - Ice cream thank you social scheduled for October 26
 - Friends will hold another raffle this year
5. **Old business**
 - Brick pavers and tiles update—No bricks sold in September—discussion and possible action
 - Update—Bastrop County Complex Wildfire archive project—waiting to hear from Bluebonnet Electric to see if we were approved for a grant
6. **New Business**
 - City of Bastrop Oath of Office—discussion and possible action
 - Statement of Elected/Appointed Office—discussion and possible action
 - Annual open house—discussion and possible action
 - Austin Public Library begins charging for library cards for those living outside city limits—discussion and possible action
 - Do we want to allow out of district (outside the County) patrons to receive a TexShare Card—discussion and possible action
 - Plans to build a wall next to study rooms—discussion and possible action
 - Plans to install a door to the employee lounge—discussion and possible action
 - Plans to replace the outside book drop—discussion and possible action
 - City shelters—discussion and possible action
 - Statistics—discussion and possible action
 - Are there any items Board members would like to include on next month's agenda?—discussion and possible action

Submitted by:

Mickey DuVall, Library Director

**AGENDA
LIBRARY BOARD
Monday, November 2, 2015
6:00 PM**

CERTIFICATION

I, Ann Franklin, City Secretary, certify that the above notice was posted on the bulletin board of the Bastrop City Hall, 1311 Chestnut, on _____ at _____.

Ann Franklin, City Secretary

Bastrop Public Library
Librarian's Report
November 2, 2015

1. Library Statistics for the month of August. Circulation statistics are down 5% compared to August 2014; gate count is up 4% compared to August 2014; programming is down 4% compared to August 2014; Internet usage is up 10% compared to August 2014; reference requests are up 30% compared to August 2014 and meeting room reservations are up 12% compared to August July 2014.
2. Library Statistics for the month of September. Circulation statistics are up 2% compared to September 2014; gate count is up 3% compared to September 2014; programming is up 14% compared to September 2014; Internet usage is up 12% compared to September 2014; reference requests are up 41% compared to September 2014 and meeting room reservations are even compared to September 2014.
3. In the month of October 222 Children and adults attended story time.
4. On Thursday, October 1 Bonnie Pierson and Cary Kittrell taught a library course on using the library's databases to 17 homeschool students.
5. On Thursday, October 1 Cary Kittrell hosted a Teen Advisory Meeting (TAB). Twenty-nine teens attended the meeting.
6. On Friday, October 2 Staff celebrated National Custodians Day with custodial staff.
7. On Monday, October 5 the Library Board October meeting was cancelled.
8. From Monday, October 5 through Friday, October 9 Mickey DuVall, Library Director, was on vacation.
9. On Monday, October 5 Bonnie Pierson provided a story time for after school students from Calvary Episcopal School. Fourteen teachers and students were present.
10. On Tuesday, October 6 the Austin Ronald McDonald House Foundation delivered a display. The display was up until Monday, October 19.
11. On Tuesday, October 6 Bonnie Pierson and Carmen Serna hosted a Tuesday Afternoon Programs (TAPS) event. Fifteen children attended the explorer club event.
12. On Thursday, October 8 Cary Kittrell hosted an Anime Club meeting. Twenty-four teens watched "Bleach" and dined on chips and soda.
13. On Tuesday, October 13 Bonnie Pierson and Carmen Serna hosted a Tuesday Afternoon Programs (TAPS) event. Twenty-one children attended the event and played board games.
14. On Thursday, October 15 Cary Kittrell hosted an open video games night. Twelve teens enjoyed playing video games.
15. On Saturday, October 17 Bonnie Pierson hosted a Super Saturday event "Story and Paint." Four children participated in the event.
16. On Monday, October 19 Ashley Guerrero returned to work from maternity leave.
17. On Monday, October 19 Bonnie Pierson provided a story time for after school students from Calvary Episcopal School. Eleven teachers and students were present.
18. On Monday, October 19 Bonnie Pierson hosted "Liberty Dance." This is a new dance class for children from three to five years old. Thirty-five children and parents participated in the dance class.
19. On Tuesday, October 20 Bonnie Pierson and Carmen Serna hosted a Tuesday Afternoon Programs (TAPS) event. Thirty-one children attended the event and played with Legos.

20. On Tuesday, October 20 Mickey DuVall gave a talk on performing genealogy research to the Bastrop Chapter of the United Daughters of the Confederacy organization.
21. On Thursday, October 22 Ashley Guerrero hosted an open video game night. Twenty-seven teens played video games.
22. On Saturday, October 24 Suzanna Flores-Worth's program "Conservation of Family Treasures" was cancelled and rescheduled to Saturday, November 21 due to bad weather.
23. On Monday, October 26 the Friends of the Bastrop Public Library will hold an ice cream social to thank the volunteers from the last book and plant sale.
24. On Monday, October 26 children participating in the Keep Bastrop County Beautiful program will begin to bring their Christmas ornaments made out of recycled material to the library for display.
25. On Wednesday, October 28 Mickey DuVall will attend a Lost Pines Christmas planning committee meeting.
26. On Thursday, October 29 Mickey DuVall will attend a Bastrop County Historical Commission meeting.
27. On Thursday, October 29 Ashley Guerrero will host a teen Halloween Party.
28. On Saturday, October 31 the library will have a booth at the annual Halloween Fest.

Respectfully Submitted, Mickey DuVall, Library Director

BASTROP PUBLIC LIBRARY ANNUAL STATISTICS FOR FISCAL YEAR 2014-2015

	Oct.	Nov.	Dec.	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Total
CIRCULATION SERVICES:													
Adult:													
000-099	26	7	33	52	40	37	18	22	23	21	27	13	319
100-199	74	38	36	50	49	45	48	59	67	57	42	77	642
200-299	63	51	73	49	34	51	34	49	70	55	44	49	622
300-399	128	83	101	165	117	136	118	94	166	126	129	114	1,477
400-499	17	7	7	22	20	17	29	33	20	13	21	21	227
500-599	68	36	48	72	61	65	58	61	89	62	56	104	780
600-699	361	235	230	330	323	370	289	265	374	333	353	336	3,799
700-799	131	100	99	150	137	125	96	117	147	137	143	146	1,528
800-899	43	29	27	31	22	52	44	29	33	41	46	71	468
900-999	118	103	86	104	93	101	68	90	99	109	114	114	1,199
92-920	91	64	85	101	103	99	77	59	83	65	100	103	1,030
Adult Audiocassettes	1	2	0	5	0	0	0	1	1	1	1	4	16
Adult Book Club Bag	1	0	0	0	1	0	1	0	1	0	0	1	5
Adult DVD's	1,692	1,370	1,893	1,813	1,767	1,819	1,571	1,731	1,814	1,852	1,860	1,673	20,855
Adult Fiction	2,116	1,745	2,029	2,007	1,921	1,911	1,857	1,892	2,055	2,276	2,162	1,864	23,835
Adult Fiction CD's	797	568	636	655	696	605	562	607	697	689	660	690	7,862
Adult Genealogy	0	0	0	0	0	0	0	0	0	0	0	0	0
Adult Historical Vertical File	0	0	0	0	0	0	0	0	0	0	0	0	0
Adult Large Print	744	607	738	810	758	773	729	717	847	798	888	795	9,204
Adult Microfilm	0	0	0	0	0	0	0	0	0	0	0	0	0
Adult MP3 Book	35	12	27	28	15	31	13	17	27	15	19	17	256
Adult Music on CD	171	60	200	101	212	178	115	113	149	160	169	160	1,788
Adult Nonfiction CD'S	61	34	39	52	60	46	37	40	60	55	61	72	617
Adult One-Click e-audio	0	0	0	0	0	0	0	0	0	0	0	0	0
Adult Overdrive e-book	614	605	606	743	772	724	735	766	673	879	764	720	8,601
Adult Pro Col	0	0	0	0	1	0	0	0	0	0	0	0	1
Adult Reference	0	0	0	0	0	0	0	0	0	0	0	0	0
Adult Reference Desk	0	0	0	0	0	0	0	0	0	0	0	0	0
Adult Spanish DVD's	9	4	4	0	1	5	0	1	3	4	3	6	40
Adult Spanish Fiction	12	6	16	8	16	11	6	6	21	14	11	16	143
Adult Spanish Nonfiction	9	10	10	10	11	16	14	13	12	8	14	14	141
Adult Texana	41	17	21	36	23	29	25	17	28	31	30	35	333

BASTROP PUBLIC LIBRARY ANNUAL STATISTICS FOR FISCAL YEAR 2014-2015

	Oct.	Nov.	Dec.	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Total
Adult Vertical Files	0	0	0	0	0	0	0	0	0	0	0	0	0
Adult Videocassettes	127	97	113	73	60	105	91	73	98	116	95	83	1,131
Subtotal Adult:	7,550	5,890	7,157	7,467	7,313	7,351	6,635	6,872	7,657	7,917	7,812	7,298	86,919
Juvenile and children's:													
Child Spanish 1st R	27	29	19	34	23	27	24	17	36	38	22	29	325
Child Spanish Easy	84	76	64	87	105	66	94	137	145	88	119	167	1,232
Child Spanish Easy Nonfic	16	19	13	24	21	17	22	20	24	13	7	36	232
Child Storytime box	9	2	7	0	2	3	4	0	0	0	0	5	32
Easy Nonfiction	155	151	100	125	131	132	104	136	266	250	169	221	1,940
Easy Picture Books	1,513	1,143	1,131	1,121	1,180	1,389	1,259	1,274	1,835	1,959	1,730	1,971	17,505
First Readers	495	348	271	347	386	397	359	398	560	557	454	477	5,049
J 000 - J 099	5	3	5	15	3	16	14	5	23	19	14	10	132
J 100 - J199	6	4	1	5	7	2	3	2	9	8	5	7	59
J 200 - J 299	7	9	7	12	15	11	19	7	10	8	14	13	132
J 300 - J 399	21	19	25	26	33	38	33	33	59	40	47	33	407
J 400 - J 499	2	1	1	8	6	0	1	0	3	7	6	0	35
J 500 - J 599	204	140	83	172	114	109	126	109	240	245	164	216	1,922
J 600 - J 699	79	52	32	83	65	49	34	45	76	106	58	52	731
J 700 - J 799	175	132	127	140	152	187	229	192	228	263	164	186	2,175
J 800 - J 899	16	14	7	12	24	22	8	13	37	25	14	12	204
J 900 - J 999	109	65	31	96	73	72	96	54	101	60	82	90	929
J 92 - J 920	34	20	10	25	36	29	43	32	32	16	14	19	310
Juvy Audiocassettes	0	0	0	0	1	1	0	0	0	2	3	0	7
Juvy CDS	24	21	24	19	35	21	29	21	52	44	35	38	363
Juvy DVD	388	336	334	330	368	343	343	365	477	490	430	385	4,589
Juvy Fiction	942	798	708	741	701	908	931	902	1,493	1,336	1,040	920	11,420
Juvy Graphic Novels	243	163	135	205	215	223	225	232	333	342	258	193	2,767
Juvy Oversize	13	13	5	8	15	10	7	5	19	3	14	12	124
Juvy Reference	0	0	0	0	0	0	0	3	0	0	0	0	3
Juvy Spanish Fiction	1	3	3	9	6	5	2	4	8	2	12	4	59
Juvy Spanish Nonfiction	2	8	3	67	32	24	14	9	17	21	17	25	239
Subtotal Juv. & children's	4,570	3,569	3,146	3,711	3,749	4,101	4,023	4,015	6,083	5,942	4,892	5,121	52,922

BASTROP PUBLIC LIBRARY ANNUAL STATISTICS FOR FISCAL YEAR 2014-2015

	Oct.	Nov.	Dec.	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Total
Young Adult:													
Young Adult CD's	8	8	2	0	1	0	0	0	0	0	0	0	19
Young Adult Fiction	381	255	401	331	331	363	320	347	471	407	332	304	4,243
Young Adult Graphic Novels	332	280	417	515	554	659	455	474	566	624	557	488	5,921
Subtotal Young Adult	721	543	820	846	886	1,022	775	821	1,037	1,031	889	792	10,183
Other:													
Paperbacks	532	430	469	541	501	582	551	598	772	892	688	575	7,131
Magazines	56	55	58	51	34	35	36	27	33	26	58	42	511
Subtotal Other	588	485	527	592	535	617	587	625	805	918	746	617	7,642
Grand Total All	13,429	10,487	11,650	12,616	12,483	13,091	12,020	12,333	15,582	15,808	14,339	13,828	157,666
OTHER SERVICES:													
Total Online Bastrop													
Advertiser Searches	6,292	3,524	4,722	5,976	6,752	4,871	4,959	6,236	4,871	4,817	5,030	5,956	64,006
Computer Usage:													
Adult	1,566	1,154	1,377	1,562	1,559	1,445	1,433	1,626	1,674	1,696	1,769	1,682	18,543
Children	403	249	350	325	376	390	286	429	735	739	561	384	5,227
Computer Class	10	7	7	13	12	32	8	3	0	0	0	9	101
Teen	302	239	326	196	206	279	294	266	397	498	442	356	3,801
Wireless	1,525	1,220	1,421	1,191	1,240	1,435	1,621	1,729	2,234	2,363	2,307	2,056	20,342
Total Computer Usage	3,806	2,869	3,481	3,287	3,393	3,581	3,642	4,053	5,040	5,296	5,079	4,487	48,014
Gifts and Memorials:	\$200.00	\$65.19	\$350.00	\$225.00	\$150.00	\$240.35	\$0.00	\$0.00	\$200.00	\$0.00	\$0.00	\$200.00	\$1,630.54
Items Processed:													
Items Cataloged:													
Apollo	167	47	44	39	220	74	51	111	160	162	83	133	1,291
Baker & Taylor	25	20	9	17	19	39	34	18	35	13	18	48	295

BASTROP PUBLIC LIBRARY ANNUAL STATISTICS FOR FISCAL YEAR 2014-2015

	Oct.	Nov.	Dec.	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Total
Brodart	0	0	0	0	0	0	0	0	0	0	0	0	0
Cat Express--OCLC	34	1	13	5	27	51	33	6	17	28	110	74	399
Ingram	75	83	112	45	116	153	69	159	142	88	86	124	1,252
Original	106	39	63	49	86	75	69	33	73	49	96	87	825
Recorded Books	14	7	2	3	2	11	3	6	12	0	12	3	75
Total items cataloged	421	197	243	158	470	403	259	333	439	340	405	469	4,137
Total items withdrawn	416	154	616	63	287	0	854	156	36	287	510	142	3,521
Total items lost	15	0	11	0	17	0	3	0	0	0	41	0	87
Interlibrary Loan:													
Borrowed	20	11	15	15	21	18	17	9	19	19	11	17	192
Loaned	4	5	5	4	1	5	3	1	5	5	3	3	44
Total Transactions	24	16	20	19	22	23	20	10	24	24	14	20	236
New Library Patrons:													
City	25	48	45	46	28	40	51	36	100	66	59	41	585
County	146	97	92	153	113	154	128	118	227	190	202	134	1,754
Total Patrons added	171	145	137	199	141	194	179	154	327	256	261	175	2,339
Patron Usage:													
County	69%	70%	70%	69%	70%	71%	71%	70%	68%	70%	69%	69%	70%
City	20%	22%	21%	21%	19%	19%	20%	20%	20%	19%	21%	19%	20%
Faculty	4%	3%	2%	3%	3%	3%	3%	3%	5%	4%	4%	5%	3%
Other	7%	5%	7%	7%	8%	7%	6%	7%	7%	7%	6%	7%	7%
Proctored Tests Given:	4	3	3	2	4	7	4	3	4	4	0	1	39
Programming:													
Children's programs	498	459	910	318	337	336	499	389	1,470	1,147	452	568	7,383
Outreach programs	0	0	0	0	0	0	0	0	600	0	400	0	1,000
Teen programs	115	85	100	106	111	75	168	201	119	169	31	113	1,392
Adult programs	40	150	0	0	0	0	59	0	44	0	0	0	293
Total Programming	653	694	1,010	423	448	411	726	590	2,233	1,316	883	681	10,068
Reference Assistance:													

BASTROP PUBLIC LIBRARY ANNUAL STATISTICS FOR FISCAL YEAR 2014-2015

	Oct.	Nov.	Dec.	Jan.	Feb.	March	April	May	June	July	Aug.	Sept.	Total
Directional Questions	583	424	469	871	418	638	504	504	608	778	761	747	7,305
Microfilm assistance	0	0	0	0	0	0	0	0	0	0	0	0	0
Reference Questions	1,101	631	870	1,327	1,383	1,130	925	1,073	1,282	1,156	1,286	1,177	13,341
Telephone Reference	333	174	184	346	373	255	237	249	315	350	361	322	3,499
Total Reference	2,017	1,229	1,523	2,544	2,174	2,023	1,666	1,826	2,205	2,284	2,408	2,246	24,145
Reservations:													
Pressley Meeting Room	52	39	41	40	38	44	44	44	53	52	38	44	529
Maynard Board Room	17	14	14	19	20	17	20	19	15	23	16	16	210
Study Booths	274	202	236	274	262	226	230	254	285	278	288	265	3,074
Total Reservations	343	255	291	333	320	287	294	317	353	353	342	325	3,813
Visitor Count:	8,962	6,575	8,226	8,085	7,433	9,622	9,023	8,835	11,912	10,661	10,338	9,787	109,459
Volunteer Hours:													
Regular volunteers	165.25	166.00	190.25	113.75	118.50	289.15	150.50	152.00	317.00	413.75	156.75	121.25	2,354.15
Friends volunteers	64.75	41.75	70.00	113.50	104.50	237.00	52.75	65.00	68.25	82.00	62.75	194.00	1,156.25
Total Volunteer Hours	230.00	207.75	260.25	227.25	223.00	526.15	203.25	217.00	385.25	495.75	219.50	315.25	3,510.40
Website Hits:	2,366	2,369	2,434	2,703	2,544	3,070	2,737	3,178	3,716	3,189	3,143	2,798	34,247
Ereader assistance	9	9	13	9	15	20	10	7	23	19	12	12	158

City of Bastrop

OATH OF OFFICE

I, _____, do solemnly swear (or affirm), that I will faithfully execute the duties of the office of _____, of the City of Bastrop, Texas, and will to the best of my ability preserve, protect, and defend the Constitution, laws and ordinances of the United States, of this State, and of this City, so help me God.

SWORN TO and Subscribed before me by on this ____ day of _____, 2005.

(Seal)

Signature of Person Administering Oath

Printed Name

Notary Public, State of Texas



City of Bastrop

Statement of Elected/Appointed Officer

(Pursuant to Tex. Const. art. XVI, §1(b), amended 2001)

I, _____, do solemnly swear (or affirm), that I have not directly or indirectly paid, offered, promised to pay, contributed, or promised to contribute any money or thing of value, or promised any public office or employment for the giving or withholding of a vote at the election at which I was elected or as a reward to secure my appointment or confirmation, whichever the case may be, so help me God.

This ____ day of _____, 20__.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING STATEMENT AND THAT THE FACTS STATED THEREIN ARE TRUE.

ORDINANCE NO. 2015 - 07

AN ORDINANCE OF THE
CITY COUNCIL OF BASTROP, TEXAS, AMENDING ORDINANCE SECTION
1.02.002(d)(2) RELATED TO DATES FOR UNIFORM TRAINING FOR MEMBERS OF
CITY BOARDS AND COMMISSIONS; PROVIDING A SEVERABILITY CLAUSE; AND
PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City of Bastrop, Texas, ("City"), is a Home Rule municipality incorporated and operating under the Laws of the State of Texas and, accordingly, it has been granted full legal authority to enact regulations to further the public health, safety and welfare, and

WHEREAS, pursuant to the authority noted above, the City Council has determined that, unless otherwise mandated by applicable State law, it is in the best interest of the City for its various boards, commissions, task forces, committees, and advisory bodies to have bi-annual access to training related to their attendance at meetings, duties on their specific boards and commissions, open government, ethics regulations and applicable city regulations and policies at times deems advantageous and appropriate by the City Manager.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF BASTROP, TEXAS, THAT:

Part 1. Sec. 1.02.002(d) "Uniform Training" shall be amended as follows:

(d) Uniform training.

(1) *(No Change)*

(2) The city shall conduct the above-referenced training sessions twice a year, at dates that the City Manager determines to be best for the various members of the City's Boards, Commissions and advisory bodies. Members are required to attend as quickly as possible after appointment, but in no event shall new appointment fail to attend within one year of their initial appointment.. In addition, all Board members are required to complete online Open Government training (open meetings and public information) within thirty (30) days of appointment. The city staff member or Department Director assigned as the City's liaison to each body is responsible for notifying the City Manager if any member has failed to attend the required training within a year of the member's appointment and/or to complete the State's required online training within thirty (30) days of appointment. The City Manager will report, periodically to the Council concerning the status of Board training and attendance by members at

same. Members who have failed to attend the City training or to obtain the online open government training required by State law, within the time frames set forth herein, shall be suspended from service on their appointed boards and commissions until such time as they demonstrate to the City Secretary that all required training has been successfully completed.

Part 2: All other provisions of the City's Code or Ordinances shall remain in full force and effect.

Part 3 : This ordinance shall be and is hereby declared to be cumulative of all other ordinances of the City of Bastrop, and this ordinance shall not operate to repeal or affect any of such other ordinances, except insofar as the provisions thereof might be inconsistent or in conflict with the provisions of this ordinance, in which event such conflicting provisions, if any in such other ordinance or ordinances are superseded.

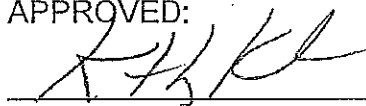
Part 4 : If any provision of this ordinance or application thereof to any person or circumstance, shall be held invalid, such invalidity shall not affect the other provisions, or application thereof, of this ordinance which can be given effect without the invalid provision or application, and to this end the provisions of this ordinance are hereby declared to be severable.

Part 5 : The Mayor is hereby authorized to sign this ordinance and the City Secretary to attest. This Ordinance shall become effective and be in full force and effect in accordance with the provisions of the Charter of the City of Bastrop.

PASSED AND APPROVED ON FIRST READING ON THIS 9th DAY OF JUNE, 2015.

PASSED AND APPROVED ON SECOND READING ON THE 23RD DAY OF JUNE, 2015.

APPROVED:



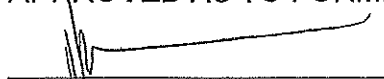
Mayor Ken Kesselus

ATTEST:



Traci Chavez, Interim City Secretary

APPROVED AS TO FORM:



Jo-Christy Brown.
City Attorney

Annual 2014-2015

Circ

2014-2015	157,666	-3%
2013-2014	162,868	

Gate

2014-2015	109,459	+4%
2013-2014	104,798	

Programming

2014/2015	10,068	-15%
2013/2014	11,825	

Computer Usage

2014/2015	48,014	+23%
2013/2014	39,191	

Reference

2014/2015	24,145	+12%
2013/2014	21,508	

Meeting Rooms - Reservations

2014-2015	3813	+4%
2013-2014	3667	

Five year Statistics Review
2010-2015

	2010-2011	2011-2012	2012-2013	2013-2014	2014-2015
Circulation	193,529	163,577	165,667	162,868	157,666
Gate count	133,676	116,898	110,164	104,798	109,459
Programming	12,979	12,562	13,033	11,825	10,068
Computer Usage	40,024	33,056	37,626	39,191	48,014
Reference	12,656	15,382	16,206	21,508	24,145
Reservations	3,281	3,132	3,537	3,667	3,813

BASTROP PUBLIC LIBRARY STATISTICAL COMPARISON 1990-2015

Fiscal Year	Circulation	%Chg	Collection Size	Hours Open	Staff FTE	Library Visits	%Chg	Budget	County Contrib.	City Cards Issued	County Cards Issued	%Cards Issued	Library Usage City	Library Usage County
											Issued	County	City	County
90-91	50,395		17,300	34	3.5	na		\$111,068						
91-92	69,093	37%	18,200	34	3.5	na		na						
92-93	83,941	21%	19,881	34	4	na		\$116,101						
93-94	90,000	7%	24,150	39	4	na		\$117,885	\$ 5,000.00					
94-95	96,998	7%	22,622	39	3.75	na		\$132,824						
95-96	115,070	16%	28,000	39	4.25	98,335		\$136,795						
96-97	122,607	7%	23,441	39	4.25	100,000	2%	\$153,491		235	926	80%	22%	78%
97-98	117,684	-4%	19,632	39	4.5	101,643	2%	\$163,288	\$ 5,000.00	361	1316	81%		
98-99	118,375	1%	22,500	39	4.5	105,000	3%	\$180,402	\$ 5,000.00	490	1233	72%		
99-00	136,158	15%	23,719	46	5.5	75,921	-28%	\$224,185	\$ 5,000.00	496	1281	72%		
00-01	140,105	7%	26,449	46	5.5	79,022	4%	\$237,100	\$ 5,000.00	451	1351	75%	20%	70%
01-02	140,119	0%	29,434	46	5.5	89,423	13%	\$267,810	\$10,000.00	565	1630	74%	20%	72%
02-03	135,992	-3%	32,000	46	5.9	95,895	7%	\$284,182	\$10,000.00	518	1552	75%	19%	73%
03-04	132,986	-2%	34,000	46	6.3	104,069	9%	\$306,507	\$10,000.00	602	1870	76%	20%	72%
04-05	128,211	-4%	35,376	46	6.925	109,633	5%	\$330,965	\$10,000.00	701	1897	70%	20%	71%
05-06	115,172	-10%	35,326	46	7.25	85,094	-22%	\$385,895	\$10,000.00	714	1842	72%	22%	71%
06-07	156,116	36%	38,543	46	7.25	103,905	22%	\$423,331	\$10,000.00	911	2482	75%	23%	71%
07-08	171,362	10%	43,000	46	7.25	126,162	21%	\$460,387	\$10,000.00	3113	2432	78%	20%	72%
08-09	192,700	12%	45,979	46	7.25	137,555	9%	\$527,980	\$10,000.00	679	2316	77%	21%	74%
09-10	205,177	6%	47,971	46	8.25	146,491	6%	\$552,754	\$ 8,500.00	614	2211	78%	22%	72%
10-11	193,529	-6%	49,641	46	9.25	133,676	-9%	\$608,853	\$ 8,500.00	577	2017	78%	21%	73%
11-12	163,577	-15%	50,504	46	9.75	116,898	-12%	\$623,940	\$ 8,500.00	559	1783	76%	22%	70%
12-13	165,667	1%	49,888	46	9.8	110,164	-6%	\$638,444	\$ 8,500.00	504	1892	79%	21%	72%
13-14	162,868	-2%	51,713	46	9.8	104,798	-5%	\$661,190	\$ 8,500.00	601	1952	76%	20%	71%
14-15	157,666	-3%	52,902	46	9.8	109,459	4%	\$655,280	\$ 8,500.00	585	1754	75%	20%	70%